



## **HUSKER HARVEST DAYS. 2026**

### **Husker Harvest Days Scholarship**

Nine scholarships are valued at \$1,200 each for students pursuing a post-secondary education in various areas of the field of agriculture to be awarded by the Agricultural Institute of Nebraska, Grand Island Tourism, and Farm Progress Companies.

The scholarships are awarded to high school graduating seniors who are pursuing a program/career in agriculture/agribusiness. All scholarships are academic in nature. Financial need may be considered in the selection process but will not be the determining factor.

Five scholarships must be given to applicants from the counties of Adams, Buffalo, Hall, Hamilton, Howard, and Merrick. The remaining four scholarships will be awarded statewide and may include the above counties. The scholarships will pay \$1,200 per school year with \$600 paid for the first semester or quarter upon proof of registration and \$600 for the second semester or quarter upon proof of maintenance of a 2.5 grade point average during the first semester or quarter, and second semester proof of registration.

**Selection Process:** Applications MUST BE POSTMARKED by March 20, 2026.

NO LATE APPLICATIONS WILL BE ACCEPTED.

Scholarships will be determined by April 15, 2026.

#### **Eligibility:**

1. Applicant must have a “B” average or above.
2. Applicant must complete the designated scholarship form.
3. Successful applicants must agree to submit a summary that describes his/her **first semester participation in college and how this scholarship benefitted your education.**
4. The scholarships **MUST** be used at any accredited university, 2-4 year college, or technical school in Nebraska and be enrolled in a program relating to agriculture/agribusiness.

Name \_\_\_\_\_ County of Residence \_\_\_\_\_



## HUSKER HARVEST DAYS® 2026

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Social Security Number \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Parent(s) or Guardian \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Name of High School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Guidance Counselor's Name & Email \_\_\_\_\_

Newspaper serving area & email \_\_\_\_\_

**Name of 2 or 4 year Nebraska college, university or technical school you plan to attend**

**(in order to be eligible, you must enroll in a program of study related to agriculture):**

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Anticipated field of study: \_\_\_\_\_

Why have you chosen this **field** of study?



## HUSKER HARVEST DAYS® 2026

List anticipated college costs for the next year:

Tuition: \$ \_\_\_\_\_

Books: \$ \_\_\_\_\_

Room and Board: \$ \_\_\_\_\_

On a separate piece of paper, please type the answers to the following questions. Limit answers to 200 words.

1. Describe your participation in school activities and organizations, including accomplishments and awards:
2. Describe your participation in civic, church, and other activities, including accomplishments and awards:
3. What other scholarships have you applied for and/or received?
4. Have you attended the Husker Harvest Days Show? If so, what has been your participation?

**REQUIREMENT:** Attach a resume (2- page maximum) to the application. This resume should include a listing of activities and work experience throughout your high school years. **No supplement pages other than resume should be submitted.**

### STATEMENT OF SCHOOL COUNSELOR

I certify that the applicant is on course for graduation in 2026, has a "B" average or above, and is in good standing in our school.

National Testing Scores: \_\_\_\_\_  
SAT \_\_\_\_\_  
ACT \_\_\_\_\_

Counselor Signature \_\_\_\_\_ Date \_\_\_\_\_

### STATEMENT OF APPLICANT

If selected to receive this scholarship, I agree to allow the Agricultural Institute of Nebraska and Nebraska Farmer to release press information pertaining to my application.

Yes \_\_\_\_\_ No \_\_\_\_\_



**HUSKER HARVEST  
DAYS® 2026**

*I certify that all information given in this application is true, correct and complete to the best of my knowledge.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION BY MARCH 20, 2026 TO:**  
Husker Harvest Days Ag Scholarships  
ATTN: Courtney Cox-Shafer  
Grand Island Convention & Visitors Bureau  
201 W 3<sup>rd</sup> Street  
Grand Island, NE 68801